REGISTER TO THE PAPERS OF ALICE CUNNINGHAM FLETCHER
AND
FRANCIS LA FLESCH

NATIONAL ANTHROPOLOGICAL ARCHIVES
SMITHSONIAN INSTITUTION
WASHINGTON, D.C.

JOY ELIZABETH ROHDE
2000
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SCOPE AND CONTENT NOTE

These papers reflect the professional lives of Alice Cunningham Fletcher (1838-1923), an ethnologist with the Peabody Museum of Harvard and collaborator with the Bureau of American Ethnology, and Francis La Flesche (1856-1923), an anthropologist with the Bureau of American Ethnology. Due to the close professional and personal relationship of Fletcher and La Flesche, their papers have been arranged jointly. The papers cover the period from 1874 to 1939. Included in the collection are correspondence, personal diaries, lectures, field notes and other ethnographic papers, drafts, musical transcriptions, publications by various authors, maps and photographs.

Due to the joint arrangement of the collections, the papers have been divided into three general categories: the papers of Alice Cunningham Fletcher, the papers of Francis La Flesche, and the ethnographic researches of Fletcher and La Flesche. The first two categories represent personal and professional materials of Fletcher and La Flesche. The third section holds the majority of the ethnographic material in the collection.

Of primary concern are Fletcher and La Flesche’s ethnological investigations conducted among the Plains Indians, particularly the Omaha and Osage. Fletcher’s Pawnee field research and her allotment work for the Bureau of Indian Affairs among the Omaha, Nez Perce and Winnebago are represented in the collection. A substantial portion of the ethnographic material reflects Fletcher and La Flesche’s studies of Native American music. Much of the correspondence in the papers of Fletcher and La Flesche is rich with information about the situation of Omaha peoples in the late nineteenth and early twentieth centuries.

Also included in the collection are documents related to Fletcher’s work with the Archaeological Institute of America and the School for American Archaeology. Additionally, substantial amounts of Fletcher’s early anthropological and historical research are found among her correspondence, lectures, anthropological notes and early field diaries. La Flesche’s literary efforts are also generously represented.

The papers of Alice Cunningham Fletcher and Francis La Flesche have been received from an undocumented number of sources; portions of Fletcher’s ethnographic papers were donated to the archives by Mrs. G. David Pearlman in memory of her husband in 1959.

The collection occupies 19 linear feet of shelf space.

Among correspondents whose letters are included are:
Franz BOAS
Charles BOWDITCH
Daniel G. BRINTON
George LeRoy BROWN
Agents and superintendents of the BUREAU OF INDIAN AFFAIRS
Charles Wakefield CADMAN
Lucien CARR
William H. DALL
E. S. DAWES
Francis DENSMORE
Roland B. DIXON
G. A. Dorsey
Additional material related to the professional work of Fletcher and La Flesche in the National Anthropological Archives may be found among the correspondence of the Bureau of American Ethnology and the records of the Anthropological Society of Washington. Ethnographic photographs from the collection have been catalogued by tribe in photo lot 24; glass plate negatives have been catalogued by tribe in the BAE glass negatives collection. Portions of the collection have been microfilmed, including the entirety of Fletcher's incoming correspondence. Refer to appendix B for a list of microfilmed materials.
Sound recordings made by Fletcher and La Flesche can be found at the Library of Congress. The National Archives Records Administration hold the Records of the Bureau of Indian Affairs, including those relating to allotments in severalty for the Nez Perce by Alice Fletcher. The Nebraska Historical Society has diaries, letters and clippings regarding the La Flesche family, including correspondence of Francis La Flesche and Fletcher. The Radcliffe College Archives holds a manuscript account of Alice Fletcher’s four summers with the Nez Perce (1889-1892). Correspondence between Fletcher and F. W. Putnam is also located at the Peabody Museum Archives of Harvard University.
## CHRONOLOGY OF THE LIFE OF ALICE CUNNINGHAM FLETCHER

<table>
<thead>
<tr>
<th>Year</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1838</td>
<td>Born March 13 in Cuba</td>
</tr>
<tr>
<td>1873-76</td>
<td>Secretary, American Association for Advancement of Women</td>
</tr>
<tr>
<td>1879</td>
<td>Informal student of anthropology, Peabody Museum, Cambridge</td>
</tr>
<tr>
<td>1881</td>
<td>Field trip to Omaha and Rosebud Agencies</td>
</tr>
<tr>
<td>1882</td>
<td>Helped secure land in severalty to Omaha Indians; assistant in ethnology, Peabody Museum, Harvard University</td>
</tr>
<tr>
<td>1882-83</td>
<td>Begins collaboration with La Flesche on Peabody’s collection of Omaha and Sioux artifacts</td>
</tr>
<tr>
<td>1883-84</td>
<td>Special Agent, Bureau of Indian Affairs, Omaha Agency</td>
</tr>
<tr>
<td>1886</td>
<td>Bureau of Education investigation of Alaskan native education</td>
</tr>
<tr>
<td>1887-88</td>
<td>Special Disbursing Agent, Winnebago Agency</td>
</tr>
<tr>
<td>1889-92</td>
<td>Special Agent for allotment, Nez Perce Agency</td>
</tr>
<tr>
<td>1890-99</td>
<td>President, Women’s Anthropological Society of America</td>
</tr>
<tr>
<td>1891-1923</td>
<td>Mary Copley Thaw Fellow, Peabody Museum, Harvard University</td>
</tr>
<tr>
<td>1892-93</td>
<td>Department of Interior consultant, World’s Columbian Exposition</td>
</tr>
<tr>
<td>1896</td>
<td>Vice-President, Section H, American Association for the Advancement of Science</td>
</tr>
<tr>
<td>1897</td>
<td>Collaborator, Bureau of American Ethnology</td>
</tr>
<tr>
<td>1899-1916</td>
<td>Editorial board, <em>American Anthropologist</em></td>
</tr>
<tr>
<td>1900</td>
<td><em>Indian Story and Song from North America</em></td>
</tr>
<tr>
<td>1901-02</td>
<td>Advisory committee, Anthropology Department, University of California at Berkeley</td>
</tr>
<tr>
<td>1903</td>
<td>President, Anthropological Society of Washington</td>
</tr>
</tbody>
</table>
1904  *The Hako: A Pawnee Ceremony* with James Murie; member, ethnology section, Louisiana Purchase Exposition

1905  President, American Folk-lore Society

1908-13  Chair, Managing Committee of School of American Archaeology

1911  Honorary Vice-President, Section H, British Association for Advancement of Science; *The Omaha Tribe*, with Francis La Flesche

1913  Chair Emeritus, Managing Committee of School of American Archaeology

1915  *Indian Games and Dances*

1923  Died April 6
**CHRONOLOGY OF THE LIFE OF FRANCIS LA FLESCHE**

<table>
<thead>
<tr>
<th>Year</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1857</td>
<td>Born December 25 on Omaha Reservation near Macy, Nebraska</td>
</tr>
<tr>
<td>1879</td>
<td>Lecture tour, Ponca chief Standing Bear</td>
</tr>
<tr>
<td>1881</td>
<td>Interpreter, Senate Committee on Indian Affairs</td>
</tr>
<tr>
<td>1881-1910</td>
<td>Clerk, Bureau of Indian Affairs</td>
</tr>
<tr>
<td>1891</td>
<td>Informally adopted as Fletcher’s son</td>
</tr>
<tr>
<td>1892</td>
<td>LL.B., National University Law School</td>
</tr>
<tr>
<td>1893</td>
<td>LL.M., National University Law School</td>
</tr>
<tr>
<td>1900</td>
<td><em>The Middle Five: Indian Boys at School</em></td>
</tr>
<tr>
<td>1906-08</td>
<td>Marriage, Rosa Bourassa</td>
</tr>
<tr>
<td>1910-29</td>
<td>Ethnologist, Bureau of American Ethnology</td>
</tr>
<tr>
<td>1911</td>
<td><em>The Omaha Tribe</em> with Alice Fletcher</td>
</tr>
<tr>
<td>1921</td>
<td><em>The Osage Tribe</em>, Part One</td>
</tr>
<tr>
<td>1922</td>
<td>Member, National Academy of Sciences</td>
</tr>
<tr>
<td>1922-23</td>
<td>President, Anthropological Society of Washington</td>
</tr>
<tr>
<td>1925</td>
<td><em>The Osage Tribe</em>, Part Two</td>
</tr>
<tr>
<td>1926</td>
<td>Honorary Doctor of Letters, University of Nebraska</td>
</tr>
<tr>
<td>1928</td>
<td><em>The Osage Tribe</em>, Part Three</td>
</tr>
<tr>
<td>1932</td>
<td><em>Dictionary of the Osage Language</em>; died September 5</td>
</tr>
<tr>
<td>1939</td>
<td><em>War Ceremony and Peace Ceremony of the Osage Indians</em></td>
</tr>
</tbody>
</table>
The papers of Alice Fletcher include materials that reflect her allotment work among Native Americans and her many anthropological investigations and organizational affiliations. Additionally, Fletcher’s early ethnographic research, conducted under the tutelage of F. W. Putnam at Harvard’s Peabody Museum, is well represented. Little material predating 1879 can be found in the collection.

Items of interest include Fletcher’s early correspondence in which she outlines her views on the contemporary problems facing Native Americans, and her early historical lectures, which illustrate the evolution of her interest in ethnology and archaeology.

Materials related to Fletcher’s ethnographic work among the Nez Perce, Omaha, Pawnee, Ponca and Winnebago tribes, as well as her government sponsored trip to Alaska, may be found in the third section of the Fletcher and La Flesche papers.

1. INCOMING CORRESPONDENCE. 1874-1923. (7.5 in.)

Arranged chronologically; dates non-inclusive

The bulk of the correspondence in this series dates from 1882 to 1923. Undated items are located behind the dated papers.

Correspondents include government officials, philanthropists and others involved in contemporary Native American issues, informants, colleagues and collaborators.

Many items in this series reflect Fletcher’s involvement in contemporary Native American issues. The majority of correspondence from 1881 to 1891 relates to Fletcher’s efforts to gain property rights and education for Native Americans and the Omaha tribe in particular. Also of interest are letters from 1885 and 1886 regarding the Omaha tribe’s plans for self-government.

Other materials in this series reflect Fletcher’s ethnographic work and professional affiliations. Ample correspondence from informants and colleagues is found from 1891 to 1918.

The subjects of some of this correspondence may overlap with items in series 3; for more information and materials regarding Fletcher’s involvement with the School of American Archaeology and her relationship with Edgar Hewett, see boxes 7 and 8. Further correspondence from Fletcher’s years as a Special Agent for the Bureau of Indian Affairs may be found elsewhere in the collection (boxes 3-5).

Letters from Francis La Flesche are located in a separate series (box 5), but letters between Fletcher and other La Flesche family members, including Rosalie La Flesche Farley, are located in this series, particularly between the dates 1885 and 1887.

This series has been microfilmed on two reels located in box 26 of the N.A.A. microfilm collection. The first microfilm reel also includes Fletcher's letters to the BAE and materials from other N.A.A. and Smithsonian Archives collections that relate to Fletcher's career. (For a full list of microfilmed materials, see appendix B.)

<table>
<thead>
<tr>
<th>Box</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1874, 1876-1879</td>
</tr>
</tbody>
</table>
1881-1882 (J. O. Dorsey, R. H. Pratt, Emily Talbot)
1883 (D. G. Brinton, Sheldon Jackson, R. H. Pratt, Rosalie Farley)
1884-1885 (D. G. Brinton, Lucien Carr, William Dall, Rosalie Farley, Joseph La Flesche, R. H. Pratt)
1886-1887 (Rosalie Farley, Joseph La Flesche)
1888-1890 (Rosalie Farley, J. C. Fillmore, E. D. Proctor)
1891 (Franz Boas, Rosalie Farley, J. C. Fillmore, F. W. Putnam, Frederick Starr)
1892-1893 (D. G. Brinton, J. C. Fillmore, Washington Matthews)
1894-1895 (E. S. Dawes, J. C. Fillmore, F. B. Sanborn)
1899-1900 (Charles Lummis, Washington Matthews, James Murie, F. W. Putnam)
1903-1904 (Franz Boas, F. W. Hodge, W. H. Holmes, W J McGee)
1911-1913 (F. W. Hodge, Zelia Nuttall, W. D. Walcott, C. C. Willoughby)
1914-1916 (W. N. Guthrie, F. W. Hodge, Zelia Nuttall, E. D. Proctor)
1918-1923 (J. W. Fewkes, W. N. Guthrie)
n.d.

2. OUTGOING CORRESPONDENCE. 1873-1921. (2.5 in.)

Arranged chronologically; dates non-inclusive.
Fletcher rarely retained complete copies of letters that she sent; therefore the bulk of these materials are incomplete handwritten drafts. Undated items are located behind the dated papers.

Material dated between 1881 and 1892 was largely written by Fletcher while she was pursuing field work and government allotment and may overlap with items in Series 3 relating to Fletcher’s work at the Omaha, Nez Perce and Winnebago reservations (boxes 3-5).

The majority of the items between 1898 and 1911 reflect Fletcher’s anthropological work and professional affiliations. More information on Fletcher’s research on earth lodges, as illustrated in her 1898 correspondence with “Lassie” (E. Jane Gay), is located elsewhere in the collection (box 18).

Microfilm of incoming correspondence from 1873 to 1890 is located on reel 3, N.A.A. microfilm box 26.

Box  Contents
2  1873, 1882-1883 (R. H. Pratt)
    1884, 1886-1892 (F. W. Putnam)
    1895-1900 (Jane Gay, James Murie)
    n.d.

3. CORRESPONDENCE ON SPECIFIC SUBJECTS. 1881-1925. (1 ft.)
Arranged chronologically by subject.

This series was created to encompass correspondence that was separated from the rest of Fletcher’s letters. Materials have been divided into five subject headings, covering Fletcher's allotment work for the Omaha (1881-1884), Winnebago (1887-1889) and Nez Perce (1889-1894), the theft of the Omaha sacred buffalo hide, and the anthropology department at the University of California, Berkeley.

Fletcher's allotment work consisted of distributing and assigning plots of reservation land, previously held communally, to private Native American individuals under the provisions of various Congressional bills. The bulk of the allotment correspondence is between Fletcher and the Commissioner of Indian affairs. Included are her instructions, inquiries regarding spurious land claims, and updates on her work. There is no incoming correspondence for the Nez Perce allotment. Other materials relating to allotment, including record books of land claims, are included in this series. Microfilm of Omaha and Winnebago outgoing correspondence and Nez Perce outgoing correspondence to 1890 is located on reel 3 of Fletcher microfilm (N.A.A. microfilm box 26).

In 1898 the Omaha sacred hide was stolen from James Robinson. Francis La Flesche was involved in the search for item and is included in this correspondence.

In 1901, Phoebe Apperson Hearst funded a new Anthropology museum and department in Berkeley, California, and Fletcher was named a member of its Advisory Committee. This section reflects her brief involvement in the new department.

Ethnographic materials are filed under separate series: for the Omaha, see boxes 20-22; Winnebago ethnography, box 31; Nez Perce ethnography, boxes 19 and 20.

**Box** **Contents**

3  Omaha allotment
   Field notebook, 1881
   Congressional bills, 1882-1925
   Incoming correspondence, 1883-1884
   Outgoing correspondence, 1883-1884 (2 folders)
   Correspondence: Omaha Indians and government officials, 1884-1887
   Allotment recordbook, n.d.
   Miscellaneous, 1881-1883, n.d.

4  Winnebago allotment
   Incoming correspondence, 1887-1888
   Outgoing correspondence, 1887-1889
   Allotment recordbook, 1887-1889

4B  Nez Perce allotment
   Outgoing correspondence, 1889-1891

5  Theft of buffalo hide, 1898-1904
   Berkeley anthropology department, 1901-1902

4. CORRESPONDENCE BETWEEN FLETCHER AND LA FLESCHE. 1895-1922. (2 in.)

   Arranged chronologically; dates non-inclusive.
These materials reflect the professional and personal relationship of Fletcher and La Flesche; when the two were separated, they wrote each other regularly and often, even as much as twice a day.

**Box  Contents**
5  Fletcher to La Flesche, 1895, 1899, 1905  
Fletcher to La Flesche, 1911  
Fletcher to La Flesche, 1913-1921 (non-inclusive)  
La Flesche to Fletcher, 1901, 1905, 1911  
La Flesche to Fletcher, 1912  
La Flesche to Fletcher, 1916-1922 (non-inclusive)

**5. PUBLICATIONS. 1882-1920. (8 in.)**
Arranged by reprints, drafts, and unpublished drafts; ordered chronologically therein; dates non-inclusive.

This series includes early articles on Native American affairs, abstracts from proceedings of scientific meetings, and some scholarly works. The drafts of published materials are primarily Fletcher’s articles on Indian music reviews of other individuals’ publications. The draft of “Indian Songs and Music” includes an announcement for a lecture which appears to be basis of this draft.

This series also encompasses Fletcher’s unpublished fictionalized account of her early fieldwork with the Omaha tribe and Rosebud Sioux.

**Box  Contents**
5  Reprints, 1882-1889 (non-inclusive)  
Reprint, *A Study of Omaha Indian Music*, 1893  
6  Reprints, 1893-1898  
Reprints, 1899-1909  
Reprints, 1911-1920, n.d. (non-inclusive)  
Reviews, 1896-1916 (non-inclusive)  
Drafts, 1882  
Drafts, [c. 1891]-1899 (non-inclusive)  
Drafts, 1916 ?  
Drafts of reviews, 1897-1916 (non-inclusive)  
7  Draft, “Camping with the Sioux,” I, 1887  
Drafts, unidentified, n.d.

**6. ORGANIZATIONAL RECORDS. 1904-1921. (5 in.)**
Arranged chronologically by subject.

Materials have been divided into three subject headings to encompass the act to preserve American antiquities, the Archaeological Institute of America (AIA), and the Colorado Cliff Dwellings Association. Materials include correspondence, committee proposals and Congressional documents.

Fletcher was actively involved in the business and development of the Archaeological Institute of America throughout her career. Of particular interest is rich information in the form of correspondence and newspaper clippings on the character defamation controversy between Edgar Hewett and Franz Boas in 1911. Related materials are located among Fletcher’s incoming correspondence in 1911 (box 2).
The formation of the School of American Archaeology (later the School of American Research), which Fletcher avidly supported, created friction between herself and F. W. Putnam. These issues are reflected in the folder relating to the formation of the school, the contents of which consist of drafts of letters from Fletcher to Putnam and Charles Bowditch. The Colorado Cliff Dwellings material may relate to Fletcher's work for the preservation of antiquities.

### Box 7: Act to Preserve Antiquities, 1904-1907
- Archaeological Institute of America official business, 1895, 1906-1916
- AIA correspondence, Edgar Hewett to Fletcher, 1906-1922

### Box 8: Formation of School of American Archaeology, 1908-1909
- School of American Archaeology official business, 1911-1921
- AIA and School of American Archaeology clippings, 1907-1911
- Cliff Dwellings Association, 1908

### 7. GENERAL ANTHROPOLOGICAL NOTES. undated (2.5 in.)
Arranged alphabetically by subject; most undated.

Much of this series consists of fragmentary reading notes and other unidentifiable materials, some of which may have been intended for publication. The majority of these papers likely date to Fletcher’s early ethnographic researches which she undertook in the late 1870s and early 1880s at Harvard’s Peabody Museum. The folder labeled “General” consists of materials kept together by Fletcher and may have been research for her early anthropological lectures, particularly those on the mound builders (see boxes 9 and 10).

### Box 8: Archaeology
- British Guiana
- General
- Linguistics
- Native American anthropology
- Native American bibliography
- Native American issues
- Plains Indians
- Religion
- Unidentified

### 8. LECTURES. [1878-1910]. (14 in.)
Arranged chronologically; lecture series are placed before single lectures.
Dates non-inclusive; many materials undated.

This series encompasses lecture tours and individual addresses. The dates of many of Fletcher’s lectures are unknown, and the archivist used the content to assign tentative dates. Some papers may have been manuscripts for publication.

Fletcher’s early lecture tours, "Lectures on America" (c. 1878-1879) and "Lectures on Ancient America" (c. 1879) were primarily historical in content, reflecting her early studies in the history of man. There appears to be some overlap between individual lectures from the "Ancient America" group; two different lecture tours were given under the same title (see lecture series announcements, box 9).

Fletcher's lectures on Armenia (1894-1895) illustrate her interest in the oppression of Armenians which she encountered on a trip to Europe in 1894.
The later lectures in this series were delivered to a number of organizations, from the Literary Society in Washington to the British Association for the Advancement of Science.

Box

Contents

9  "Lectures on America"
“Our Nationality” (including announcement for lecture series)
“Both Sides of the Atlantic”
[“Virginia”] [fragment]
“New Netherlands”
“The Lost Colonies”
Unidentified notes

“Lectures on Ancient America”

9  Lecture series announcements
“The Mound builders”
“Mound builders of the Upper Ohio Valley”
“Mound builders of the Lower Mississippi Valley”
“Arts of the Mound builders”
“Camps and Rock Shelters”
“Antiquities of the Coast”
“The People of the Pueblos”

10  “Comparative Archaic Art”
“Earliest Traces of Man”
“Value of Anthropological Study”
Unidentified Notes

10  Armenia
Armenia lectures, 1894-1895
Armenia notes, 1894-1895

General lectures

10  1880-1882 [?]
1899, c. 1890s [?]
[1903]-[1907] (non-inclusive)

11  c. 1910
Archaeology, n.d.
Native Americans, n.d.
Women, n.d.
Miscellaneous, n.d.
Archaeological fragments and notes
Miscellaneous fragments and notes

9. DIARIES. 1881, 1885, 1887-1922. (10.5 in.)
Arranged chronologically.
This material consists of Fletcher’s field diaries of 1881 and her personal diaries and address books.

In 1881, Fletcher ventured into the field for the first time, traveling to the Omaha and Rosebud reservations in Nebraska and South Dakota. Her field diaries from this trip contain scant ethnographic material but are rich in personal insights and include many passages relevant to Fletcher’s interest in the plight of Native Americans. Field diaries include sketches Fletcher drew along her trip; drawings which were removed from the notebooks have been filed directly behind them. Francis La Flesche copied the majority of the field diaries and this series includes two copies of his transcripts.
Alice Fletcher kept a small daily record of her activities when home from the field. These items provide a comprehensive account of Fletcher’s affairs throughout her career. Newspaper clippings which Fletcher kept in personal diaries have been removed, photocopied and placed in a separate folder with their original location noted.

Other field diaries may be found in the ethnographic section of the collection, filed according to tribe, and in Oversize Box 1.

**Box Contents**

11  Field Diary, Sept. to Nov. 1881
Field Diary, Sept. 1881 [previously misdated Nov. to Dec. 1881]
Field Drawings, Sept. to Nov. 1881

12  Handwritten copy, field diary [Francis La Flesche]
Typescript, field diary
Clippings included in diaries
Calling cards included in diaries

**Personal diaries (including address books, diary from Europe)**

- 12A  1885-1900
- 12B  1901-1913
- 12C  1914-1922
- 12D  N.D. A-C
- 12E  Inserts by date

**10. BIOGRAPHY AND MEMORABILIA. 1878-1925. (5 in.)**

Arranged by subject, chronologically therein.
Dates non-inclusive; many items undated.
This series encompasses materials Fletcher saved as memorabilia as well as those documents and items that reflect her life and scientific work. Few of the items in this series were produced by Fletcher; a short autobiographical sketch is included.

Fletcher saved items from expositions and organizational meetings she attended, illustrating her various interests from women’s organizations to social clubs and scientific societies. The majority of institutional records in this series encompasses the 1896 meeting of the American Association for the Advancement of Science, which Fletcher attended as Vice-President, and the St. Louis Exposition of 1904.

Reviews dominate the clippings about Fletcher’s life and work, in particular those of *Indian Story and Song*. Unfortunately, many of the identifying papers for these articles were removed. They have been preserved in the folder labeled “Clippings Bureau.”

In 1907, Alice Fletcher met Leo Tolstoy and wrote an account of the experience. Other Tolstoy materials include correspondence with and articles by Tolstoy admirers.

Alice Fletcher also collected and wrote poetry. Few of these items are dated.

The folder labeled “Collected clippings” includes only materials that do not relate directly to Fletcher’s life or work, including obituaries of friends, notices of women’s organizational meetings, and articles about various exhibits at the World’s Columbian Exposition in 1893.

Miscellaneous materials include invitation cards from Phoebe Apperson Hearst, hotel bills from Fletcher’s 1907 trip to Europe, sparse financial records, photographs, and a notebook outlining her filing system.

**Box Contents**
<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
</table>
| 12 | Biography and bibliography (by Fletcher)  
   | Institutional affiliation records: 1880, 1891-1922  
   | Newspaper clippings about Fletcher’s life and work, 1880-1922, n.d. (two folders) |
| 13 | Clippings bureau, 1900  
   | Fletcher family documents, 1878, n.d.  
   | Tolstoy, 1907-1919  
   | Obituaries, 1923  
   | Will and estate: 1919, 1923-1925  
   | Poetry, 1886, 1900-1913 and n.d.  
   | Collected clippings, 1885-1918  
   | Miscellaneous memorabilia, 1902, 1907 and n.d.  
   | Miscellaneous notes, 1882-1922 |
FRANCIS LA FLESCHE PAPERS

The papers of Francis La Flesche include materials that reflect his anthropological research and organizational affiliations, as well as his continual involvement in Omaha tribal affairs.

Items of interest include La Flesche’s short story manuscripts and his daily diaries. Materials related to La Flesche’s ethnographic work among the Omaha, Osage and Ponca tribes may be found in the third section of the Fletcher and La Flesche papers.

11. GENERAL CORRESPONDENCE. 1890-1929. (1 in.)
Arranged chronologically; dates non-inclusive.
Undated items placed behind dated material. Mixed incoming and outgoing correspondence.
These items are primarily professional in nature. Further materials relating to La Flesche’s interest in Osage sacred bundles are located elsewhere (box 15, box 23).

<table>
<thead>
<tr>
<th>Box</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>1890-1916 (J. C. Fillmore, Jane Gay, Walter Hough, C. Hart Merriam, Karl Moon, James Murie, G. H. Pepper, F. W. Putnam)</td>
</tr>
<tr>
<td></td>
<td>1917-1920 (F. W. Hodge, G. G. MacCurdy, C. Hart Merriam, Karl Moon, G. H. Pepper)</td>
</tr>
</tbody>
</table>

12. CORRESPONDENCE ON SPECIFIC SUBJECTS. 1881-1930. (6.5 in.)
Arranged chronologically by subject; dates non-inclusive. Correspondence mixed incoming and outgoing.
This series encompasses items which were separated topically from La Flesche’s general correspondence.
Materials relating to La Flesche’s employment reflect his work as a clerk in the Office of Indian Affairs (1881-1910) and as an ethnologist for the Bureau of American Ethnology (1910-1929). Items include La Flesche’s instructions for work under both bureaus, records of his field expenses for the BAE (particularly 1910-1912), and updates on his ethnographic work.

La Flesche’s fictionalized account of young Indian boys at school, The Middle Five, was published in 1900. Materials under this subject heading include business letters from his publisher and personal letters from friends and fans. Many of the latter items are addressed to Alice Fletcher.

Material under the headings of La Flesche family and Omaha tribal affairs reflect La Flesche’s concern about land possession and welfare on the Omaha reservation.

La Flesche spent many years studying Osage sacred bundles owned by museums, private collectors and Native Americans. For more material on sacred packs, see La Flesche’s general correspondence with Harry L. George and George H. Pepper, 1915-1916 in his general correspondence. Additional materials on sacred bundles may be found among La Flesche’s general correspondence (box 14) and Osage ethnography (box 23).

In 1916, La Flesche sought the results of George Pettigrew’s mound survey in the Sioux Falls region which had likely come to his attention through Alice Fletcher. Fletcher corresponded with George Pettigrew in the 1890s (these letters are included in this series) and La Flesche corresponded with his descendants in order to obtain Pettigrew’s findings. Photographs and diagrams of the Pettigrew survey are located elsewhere (box 30).
In 1918, the Missouri Historical Society commissioned La Flesche to complete a dictionary of Osage which was ultimately published by the Bureau of American Ethnology in 1932. Drafts of the dictionary are located in a separate series (box 27, index card boxes 3-6).

**Box** | **Contents**
---|---
14 | Employment, 1881-1903 (non-inclusive)
| Employment, 1910-1912
| Employment, 1913-1928 (non-inclusive)
| *The Middle Five* business, 1899-1907, 1927
| *The Middle Five* royalty statements, 1901-1910
| *The Middle Five* personal, 1900-1912, n.d.
| La Flesche family, 1900-1930
| Estate of Joseph La Flesche, 1909-1916

15 | Omaha tribal affairs, 1907-1918
| Sacred bundles, 1911, 1915-1917
| Inquiries, 1912-1930
| Pettigrew mound exploration, 1916-1917
| Osage dictionary, 1918-1927
| Miscellaneous business and personal, 1918-1930

**13. PUBLICATIONS. 1900-1927. (1 in.)**
Arranged chronologically; dates non-inclusive.
Included is a draft of “Alice Fletcher’s Scientific Work.” The reprints and articles include La Flesche’s addresses and articles on Indian policy issues.
Manuscripts and materials for La Flesche’s Omaha and Osage texts are located elsewhere in the collection (boxes 22, 23-28, index card boxes 2-6).

**Box** | **Contents**
---|---
15 | Reprints and articles, 1900-1927
| Drafts, 1923

**14. LITERARY EFFORTS. Undated. (5 in.)**
Arranged alphabetically by title; undated.
The majority of these materials are brief short stories about Native American life. Most range in length from one to three pages and are unfinished. Some of the tales about young Indian boys may be autobiographical in nature; others may have been adapted from mythology La Flesche collected in the field. La Flesche commonly used the same character names in multiple stories; as a result, the relationships between tales are unclear.

**Box** | **Contents**
---|---
15 | A-C: Adela's first hunt TO Children of the sun and moon
| D-H: Da-o-ma TO He-ba-cha-ge and Sin-de-dum-pa (includes play with music by Cadman)
| K: Ka-e-la's love song TO Kemaha's confirmation in life (includes play in collaboration with Fletcher and Mabel Hay Barrows)

16 | M-R: Marion, the book-vender and I TO The Red Arrow
| “A Story”
| S-W: The Spring, the mischief maker and the tree TO Wild boy and boy-at-home
| Untitled
| Fragments
15. PERSONAL DIARIES. 1883-1924. (2.5 in.)
Arranged chronologically; dates non-inclusive.
These items provide a log of La Flesche’s personal and professional activities on an almost daily basis.

Box  Contents
16A  1883-1885, 1887-1889, 1892-1895
     1897, 1900-1901, 1904-1912
     1913-1920, 1923-1924

16. BIOGRAPHY AND MEMORABILIA. 1886-1930. (4.5 in.)
Arranged chronologically by material; dates non-inclusive.
Items include a short autobiographical sketch, La Flesche’s law degrees and his certificate of membership to the Freemasons. Clippings include reviews of *The Middle Five* that Fletcher may have collected for La Flesche.

Box  Contents
17  Biographical information, n.d.
    Degrees and certificates, 1892-1926
    Financial records, 1886-1929
    Clippings on life and work, 1900-1930 (2 folders)
The following materials represent Fletcher and La Flesche’s ethnographic work and publications dating from 1882 to 1939. Ethnographic materials have been arranged alphabetically by subject. Although some of the materials in this section represent work by only Fletcher or La Flesche, they have been filed together to maintain consistency with the papers’ prior arrangement.

This section also includes the personal photographs of Fletcher and La Flesche. Ethnographic images are catalogued by tribe (photo lot 24) and glass plate negatives have been catalogued by tribe.

### 17. ALASKA. 1886-1887. (2 in.)
Arranged chronologically by document type.

Under the direction of the U.S. Office of Education, Alice Fletcher ventured to Alaska in 1886 and provided the government with a report on “Indian Education and Civilization” which summarized her findings and recommendations for native education in the territory.

Her field notebooks include a census, a petition of teachers for better native education and loose notes and drawings from the voyage. Also included is correspondence between Sheldon Jackson and William Thaw, dated 1883, regarding plans for establishing the trip to Alaska.

Fletcher conducted ethnographic research on her voyage, and following her return, communicated with informants about Alaskan totems.

**Box 18**
- Field notebooks
- Manuscript
- Reading notes
- Informant’s correspondence, 1886-1887

### 18. EARTH LODGES. 1882, 1898-1899. (1 in.)
Arranged chronologically by document type; most undated.

This series reflects Fletcher’s research for an intended joint publication with Washington Matthews on earth lodges (see Fletcher’s incoming correspondence, 1898, box 1).

Further Pawnee and Omaha materials are located elsewhere in the collection (box 20-22, 28-29).

**Box 18**
- Notes from informants, 1898-1899
- Field and reading notes, n.d.
- Photos, 1882, n.d.

### 19. MUSIC. 1888-1918. (1.5 ft.)
Arranged by document type; by tribe and date therein.

Some materials located in oversize box 2.

Dates non-inclusive; many materials undated.

The majority of this material is musical transcriptions of native songs and ceremonies. In many cases Fletcher and La Flesche did not label the tribe or otherwise identify the sheet
music. Those items not clearly related to any publications have simply been labeled as sheet music.

The Omaha and Osage tribes are most fully represented in this series, although a few transcriptions of other tribes (Nez Perce, Ponca, Winnebago, etc.) are included.

Fletcher acquired J. C. Fillmore and Franz Boas’ musical transcriptions of non-Native American peoples from the World’s Columbian Exposition in 1893. This material is located at the end of the series. Many composers created popular adaptations of Native American music; Fletcher’s collection of these materials are located at the end of this series.

For further ethnographic information on the particular tribes represented in this collection, see below.

**Box Contents**

**18**  
Lectures: 1888, 1894  
Lectures: 1895, 1897, c. 1903  
Lectures: c. 1890s and n.d.  
Omaha song lyrics  
Omaha sheet music (see oversize box 2)  
Osage sheet music (see oversize box 2)  
Oto sheet music (see oversize box 2)  
Unidentified sheet music (titled)  
Unidentified sheet music (untitled)  
Various tribes, sheet music  
Popular adaptations, n.d.  
*A Study of Omaha Indian Music*, 1893, sheet music (see oversize box 2)  
*Indian Story and Song from North America*, 1900, sheet music (see oversize box 2)

**19**  
Indian Games and Dances with Native Songs, 1915, sheet music  
Work of J. C. Fillmore, 1891-1898 (non-inclusive)  
Boas and Fillmore, 1893  
Fillmore: Korea and Dahomey, 1893 (see oversize box 2)  
Various composers, publications: 1891-1907 (see oversize box 2)  
Various composers, manuscripts, n.d. (2 folders, one located in oversize box 2)  
Clippings, 1893-1918, n.d.  
Miscellaneous, 1901-1910, n.d.

**20. NEZ PERCE. 1889-1909. 4.5 in.**  
Arranged chronologically by document type.

Fletcher collected ethnographic information while allotting land to the Nez Perce for the Bureau of Indian Affairs between 1889 and 1892. She never published on the Nez Perce, although she did maintain correspondence with some informants for years after finishing her allotment work.

This series includes items sent to Fletcher by Kate McBeth, a missionary among the Nez Perce who provided Fletcher with much information. For other letters from Kate McBeth, see Fletcher’s incoming correspondence (boxes 1-2).

In 1926, Francis La Flesche submitted Alice Fletcher’s manuscript on the Nez Perce to J. W. Fewkes for publication by the BAE; Fewkes decided against publishing the material (Fewkes to La Flesche, 10-4-26, in La Flesche general correspondence). F. W. Hodge appears to have annotated one of the drafts. A microfilmed version of one of the drafts is included in the collection (see appendix B).
Fletcher’s informant, Billy Williams, drew a map titled “Nez Perce Country,” which is located in the map case (drawer 1, photo mounted in corner, neg. no. 55,020). The collection also includes four negatives of Williams (BAE neg. nos. 55,021 a, b, c).

<table>
<thead>
<tr>
<th>Box</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>Field notebook and informants, 1889-1891</td>
</tr>
<tr>
<td></td>
<td>Mythology, 1891, n.d.</td>
</tr>
<tr>
<td></td>
<td>Language, n.d.</td>
</tr>
<tr>
<td></td>
<td>General ethnography, 1889-1894</td>
</tr>
<tr>
<td>20</td>
<td>“The Nez Perce Country,” c. 1891</td>
</tr>
<tr>
<td></td>
<td>“Ethnologic Gleanings Among the Nez Perces,” n.d.</td>
</tr>
<tr>
<td></td>
<td>“Ethnologic Gleanings,” draft.</td>
</tr>
<tr>
<td></td>
<td>Lecture fragment [?], n.d.</td>
</tr>
<tr>
<td></td>
<td>Reading notes</td>
</tr>
<tr>
<td></td>
<td>Vocabulary, 1891 (sent by Kate McBeth)</td>
</tr>
<tr>
<td></td>
<td>Correspondence with informants, 1895-1909</td>
</tr>
<tr>
<td></td>
<td>Photos (Billy Williams)</td>
</tr>
</tbody>
</table>

21. OMAHA. 1882-1922. (14 in.)

Arranged chronologically by document type. Those materials filed under “General papers” encompass items that cannot be definitively identified as field notes or drafts of published works. They include lectures and other materials on subjects such as Omaha child life, the legend of the sacred pole, and items that may have formed the basis for Fletcher and La Flesche’s joint publication, *The Omaha Tribe*.

Photographs of ethnographic subjects are filed separately in photo lot 24. Music of the Omaha tribe is located elsewhere in the collection (box 18 and oversize box 2). Omaha allotment correspondence is located in box 3. For materials relating to the theft of the Omaha sacred buffalo hide, see box 5.

<table>
<thead>
<tr>
<th>Box</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>Field diaries: 1882-1885, 1895, 1898</td>
</tr>
<tr>
<td></td>
<td>Field diaries: 1900</td>
</tr>
<tr>
<td></td>
<td>Field diary: 1909</td>
</tr>
<tr>
<td>21</td>
<td>Field diaries, n.d.</td>
</tr>
<tr>
<td></td>
<td>Field notes, 1895-1899; 1906-1906</td>
</tr>
<tr>
<td></td>
<td>Field notes, n.d (2 folders)</td>
</tr>
<tr>
<td></td>
<td>Field notes extracts, 1898-1906</td>
</tr>
<tr>
<td></td>
<td>Mythology field notes, 1900, n.d.</td>
</tr>
<tr>
<td></td>
<td>Language, n.d.</td>
</tr>
<tr>
<td></td>
<td>Omaha-English, W-Z, n.d. (see index card file 1)</td>
</tr>
<tr>
<td></td>
<td>General papers, Fletcher, n.d.</td>
</tr>
<tr>
<td>22</td>
<td>General papers, La Flesche, 1919-1922, n.d.</td>
</tr>
<tr>
<td></td>
<td>General papers, author(s) unspecified, n.d.</td>
</tr>
<tr>
<td></td>
<td>Sacred tent, Peabody Museum, 1884, n.d.</td>
</tr>
<tr>
<td></td>
<td>Reading notes (includes letter from Indian Commissioner to Joseph La Flesche)</td>
</tr>
<tr>
<td></td>
<td>“Omaha Tribe” illustration list</td>
</tr>
<tr>
<td></td>
<td>Ethnographic fragments, n.d.</td>
</tr>
<tr>
<td></td>
<td>Maps</td>
</tr>
</tbody>
</table>
La Flesche devoted a large amount of his field work to the study of Osage rituals, culminating in a three part monograph. La Flesche appears to have saved intact only those parts of his drafts that were not ultimately published. These materials, including lyrical translations and miscellaneous notes, are filed according to their respective publications.

La Flesche's War Ceremony and Peace Ceremony of the Osage was published posthumously; because he conducted the research for this text over a number of years and the date of completion is unknown, manuscript materials have been filed by publication date.

La Flesche's Osage research dominated much of his career and many references to the tribe may be found among his correspondence. Further information on Osage sacred bundles, including their relationship to tattooing rites, is located elsewhere in the collection (box 14, box 15). Microfilm of portions of the Rite of Vigil manuscript and tattooing materials are also available (see appendix B).

**Box Contents**

**22** Biographical sketches
General ethnography 1896, 1915-1918, n.d.
Gens and kin, 1896-1897, n.d.
Hunting, 1896, 1898, n.d.
Medicine men, n.d.
Myths and stories, 1916, n.d.

**23** Peyote ceremony, 1915-1917, n.d. (includes photos)
Ritual
Sacred bundles notes, 1898, n.d.
Sacred bundles photos and descriptions
Tattooing ceremony notes, 1898, 1910-1911, 1918, n.d.
Tattooing ceremony photos and drawings, n.d.
Wa-xo-be letters (extracts), 1910-1911
Language
General papers, 1909-1924

**23-4** Rite of Chiefs, 1914-1915

**24** Rite of Vigil, 1917-1918

**25** Child Naming, 1925-1926
Child Naming, personal names, roughs (index card box 1)
Child Naming, gentile names, roughs (index card box 2)
Child Naming, personal and gentile (index card box 2)

**25-6** Wa-xo-be A-wa-thon, 1927-1928

**27** Dictionary, 1932
Dictionary, English to Osage, n.d. (index card boxes 3-5)
Dictionary, Osage to English, n.d. (index card boxes 5-6)
Dictionary, misc., n.d. (index card box 6)

**27-8** War Ceremony, Peace Ceremony, 1939

**28** Reading notes, general
Reading notes, history
Reading notes, religion
Portraiture notes, 1922, 1925, n.d.
Miscellaneous
Maps
Unidentified index, n.d. (index card box 7)

23. PAWNEE. 1897-1910. (5 in.)

Arranged chronologically by document type.

Although Fletcher published a monograph on the Pawnee, few of her field notes for the Ha-ko Ceremony are preserved. Two field notebooks including some Pawnee materials, dated 9-1895 and 6-1898, are located with the Omaha ethnographic materials (box 20).

James Murie was Fletcher’s primary Pawnee informant and co-authored the Ha-ko Ceremony. For more ethnographic information relating to the Pawnee, see Fletcher’s incoming correspondence from Murie, 1898-1904 (boxes 1-2, microfilm reels 1-2).

<table>
<thead>
<tr>
<th>Box</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>28</td>
<td>Field notebooks, 1894, 1901</td>
</tr>
<tr>
<td>29</td>
<td>Buffalo ceremony, 1900, n.d.</td>
</tr>
<tr>
<td></td>
<td>Buffalo ceremony music (see oversize box 2)</td>
</tr>
<tr>
<td></td>
<td>Ceremony notes, 1898, 1907, n.d.</td>
</tr>
<tr>
<td></td>
<td>Star of the West</td>
</tr>
<tr>
<td></td>
<td>Music notes</td>
</tr>
<tr>
<td></td>
<td>General papers, 1898, n.d.</td>
</tr>
<tr>
<td></td>
<td>Ha-ko Ceremony, 1904</td>
</tr>
<tr>
<td></td>
<td>“The Pawnee,” 1910</td>
</tr>
<tr>
<td></td>
<td>Reading notes</td>
</tr>
</tbody>
</table>

24. PIPES. Undated. (1 in.)

Arranged by document type.

Francis La Flesche apparently collected these materials. None of the items are dated and it is unclear how La Flesche obtained the photos and drawings in this series.

<table>
<thead>
<tr>
<th>Box</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>29</td>
<td>Notes</td>
</tr>
<tr>
<td></td>
<td>Photos</td>
</tr>
<tr>
<td></td>
<td>Drawings by F. H. Cushing</td>
</tr>
</tbody>
</table>

25. SIOUX. 1877-1896. (2.5 in.)

Arranged chronologically by document type; dates non-inclusive.

Many items in this series reflect Fletcher and La Flesche’s research on the Sioux Sun Dance conducted from 1882 to 1896. Fletcher prepared a manuscript documenting a Sun Dance she witnessed in 1882. Alice Fletcher’s field notebook also includes drawings and notes about the Sioux elk mystery.

Avidly opposed to the misrepresentation of native ceremony by the uninformed, Fletcher composed an undated letter in response to an exaggerated account of the Sioux Sun Dance which is included among “General papers.”

Fletcher and La Flesche also sought information about George Pettigrew’s mound excavation near Sioux Falls. Correspondence regarding these materials is located elsewhere in the collection (box 15).

<table>
<thead>
<tr>
<th>Box</th>
<th>Contents</th>
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<tbody>
<tr>
<td>30</td>
<td>Field notebook, 1882</td>
</tr>
<tr>
<td></td>
<td>Sun Dance notes, 1882, 1896</td>
</tr>
<tr>
<td></td>
<td>Pettigrew mound survey, n.d.</td>
</tr>
</tbody>
</table>
General papers, 1877, n.d.
Sun Dance manuscript, 1882

26. OTHER TRIBES. 1882-1922. (3.25 in.)
Arranged alphabetically by tribe; dates non-inclusive.
This series encompasses the slight amount of information that Fletcher and La Flesche collected on other Native American tribes. Much of the material in this series reflects their field work among the Ponca and the Winnebago, some of which yielded information used in The Omaha Tribe. Other field notes illustrate Fletcher and La Flesche’s interest in the Sun Dance among different tribes. In addition, this series includes miscellaneous reading notes. Further materials on the Sun Dance are located above (box 30).

Box  Contents
30  Apache to Biloxi (includes Arapaho Sun Dance)
    Caddoan
    Cherokee to Creek
    Hopi to Oto (includes Mexico reading notes and Oto Sun Dance)
    Ponca field notes, 1890, 1896 (includes Sun and Ghost Dance)
    Ponca general papers, 1922, n.d.
    Quapaw to Zuni (includes Wichita field notes, 1898, notes from Zuni visit, 1882)
31  Winnebago field notes, 1883, 1887, n.d.
    Winnebago general papers, n.d.
    Winnebago manuscript, 1890

27. PUBLICATIONS COLLECTED. (10 in.)
Alphabetical by author.
These materials include items of ethnographic, historical and literary nature; many were received by Fletcher or La Flesche with compliments of the authors.
Native American musical publications collected by Fletcher and La Flesche are located elsewhere in the collection (see oversize box 2).

Box  Contents
31  A
    Ba-Br (Barrows, Boas)
    Bu-By
    C (Catlin)
    D (J. O. Dorsey)
    E
    F (Fewkes, Fillmore)
    G
32  Gatschet, Albert S.
    H
    J
    K-L
    M, P (Powell)
    R-T
    W-Y
    Anonymous
33  Maps, national, 1902, n.d.
    Maps, states and regions, 1884-1905, n.d.
28. PHOTOGRAPHS. Undated. (4 in.)
   Arranged by subject; materials largely undated.
   These photographs are primarily personal in nature, and include many pictures of
   Fletcher and La Flesche’s life at their home in Washington DC.
   Many of the portraits of friends in this series are unidentified.

<table>
<thead>
<tr>
<th>Box</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>33</td>
<td>Fletcher</td>
</tr>
<tr>
<td></td>
<td>La Flesche and family</td>
</tr>
<tr>
<td></td>
<td>Friends and colleagues</td>
</tr>
<tr>
<td></td>
<td>Unidentified</td>
</tr>
<tr>
<td></td>
<td>Miscellaneous (includes photos of Zelia Nuttall’s apartment)</td>
</tr>
<tr>
<td></td>
<td>Filmed Items with Location of Originals</td>
</tr>
</tbody>
</table>
APPENDIX A - ITEMIZED CORRESPONDENCE

The following list includes the majority of correspondence from series 1, 2 and 12.

Alice Fletcher, Incoming Correspondence (box 1-2)

1874
Johnston, Catherine M.; Sept. 14.

1876
Johnston, C.M.; Sept. 6.

1877
S. Mary; Dec. 23

1878
[Rogers], Aunt Emily F.; July 25

1879
[Rogers], Aunt Emily; July 14, July 25, Sept. 11.

1881
Secretary of War; Nov. 12.

1882
Hall, C.C.; Mar. 30.
Thaw, M.C.; Apr. 20.
Dawes, Eleceter S.; Apr. 24.
Whittlesey, E.; Apr. 24.
Wilkinson, G.W.; Apr. 29.
Wilkinson, Hattie M.; Apr. 30.
Hawley, Harriet M.; May 1.
Wilkinson, G.W.; May 2.
Wilkinson, Hattie; May 3.
Robertson, Alice M.; May 5.
Hart, M.S.; on behalf of Mr. and Mrs. Teller; May 10.
Hawley, Mr. and Mrs. I.R.; May 13.
Crapo, Sarah L.; May 15.
Hawley, Harriet W.; May 15.
Dawes, Nina Laurens; enclosing letter from Emily Talbot; May 16.
Lothrop, D. and Co.; May 16.
Teller, W. M.; May 19.
Pratt, R. H.; May 23.
Sunderland, Laura; May 31.
Crapo, Sarah L.; June 1.
Wilkinson, G. W.; June 7.
Pratt, R. H.; June 9, June 19.
Welch, A. S.; June 23.
Parkhund, W. M.; June 24.
McGillycuddy; June 27.
Pratt, R. H.; June 28.
Pratt, R. H.; July 22.
Price, H.; July 29.
Pratt, R. H.; Aug. 1.
Teller, W. M.; Aug. 3.
Aldrich, Charles F.; Aug. 5.
Teller, W. M.; Aug. 5.
Pratt, R. H.; Aug. 7.
Ensks, Isabel B.; Aug. 8.
Pratt, R. H.; Aug. 12.
Lothrop, D. & Co.; Sept. 7.
Pratt, R. H.; Sept. 11.
Brown, William M.; Sept. 16.
Teller, W. M.; Sept. 16.
Brown, George LeRoy; Oct. 5.
Brown, George LeRoy; Oct. 22.
La Flesche, Joseph; Oct. 22.
[La Flesche Farley], Rosalie; Oct. 24.
Price, H.; Oct. 25.
Lothrop, D. & Co.; Oct. 27.
Price, H.; Oct. 27.
Pratt, R. H.; Oct. 28.
Pratt, R. H.; Nov. 1.
Clark, L. N.; Nov. 6.
Pratt, R. H.; Carlisle; Nov. 13.
idem; Nov. 15.
Price, H.; Nov. 29.
Jones, Jesse H.; Dec. 9.
Dorsey, J. Owen; "Christmas".
Bundy, J. M.; n.d.

1883
Goddard, M. LeB.; Mar. 18.
Pratt, R. H.; Mar. 25.
Jackson, Sheldon; Mar. 29.
Pratt, R. H.; Apr. 7.
[La Flesche], Rosalie; Apr. 7.
Harsha, W. J.; Apr. 12.
Wilkinson, G. W.; Apr. 13.
Pratt, R. H.; Apr. 17.
Price, H.; Apr. 21, May 17.
Pratt, R. H.; May 18.
Dunbar, John B.; June 16.
Pratt, R. H.; July 18.
Fellowes, R. S.; Aug. 14, Aug. 25.
Pratt, R. H.; Sept. 5.
Fellowes, R. S.; Sept. 17.
Pratt, R. H.; Sept. 21.
Brown, George LeRoy; Sept. 22.
Fellowes, R. S.; Sept 26.
Pratt, R. H.; Oct. 11.
Brown, George LeRoy; Oct. 11, 14.
Dunbar, John B.; Oct. 16
Brinton, Daniel G.; Oct. 22.
Brown, George LeRoy; Oct. 23, 26.
Brown, George LeRoy; Oct. 27.
Fellowes, R. S.; Oct. 30.
Pratt, R. H.; Oct. 31, Nov. 4.
Brown, George LeRoy; Nov. 6, 12.
Fellowes, R. S.; Nov. 17.
Dunbar, John B.; Nov. 20.
Pratt, R. H.; Nov. 27, Dec 8.

1884
Fellowes, R. S.; Jan. 6.
Brinton, Daniel G.; Jan. 20.
Fellowes, R. S.; Feb. 3.
Pratt, R. H.; Feb. 5.
Fellowes, R. S.; Feb. 18.
Dall, Wm. H.; Feb. 25.
Meriden Britannia Co.; May 8.
Hawley, Harriet W.; Aug. 6.
Hibbard; Philadelphia; Sept. 12.
Harmon, H. C.; Nov. 1.
Eaton, John; telegram; Nov. 26.
Weyland, Martha; Dec. 29.

1885
Webster, John and John T. Copley; May 6.
La Flesche, Joseph; May 9, 14.
Copley, John T.; May 18.
Goddard, Martha leB.; May 23.
Hall, L.; June 12.
[La Flesche], Rosalie; June 28.
St. Cyr, Julia; June 28.
Henderson, Upton; July 6.
[La Flesche], Rosalie; July 7.
Merrick, Jessie and Fannie; July 7.
St. Cyr, David; July 7.
Tremon, John C.; July 10.
Pratt, R. H.; July 16.
La Flesche, Noah and Rosalie; July 16.
St. Cyr, Julia; July 20.
Carr, Lucien; July 22.
Farley, Edward; July 24.
Tyndall, J. W.; July 27.
[La Flesche], Rosalie; Omaha Agency; Aug. 7.
[La Flesche], Rosalie; Sept. 6.
Sheridan, Eli; Sept. 20.
Stabler, Phillip; Sept. 22.
Mawadene; Sept. 29.
Sheridan, Eli; Oct. 23.
Webster, John; November.
Miller, George; Nov. 10.
Hooperler, George Fox [?]; Nov. 10.
Levering, Milton; Nov. 15.
Tyndall, J. W.;; Nov. 18.
Stabler, Minnie; Nov. 23.
Sheridan, Eli; Nov. 27.
Webster, John; Dec. 1.
[La Flesche], Rosalie; Dec. 23.
Stabler, Phillip; Dec. 20.
Idem., and Rosalie La Flesche; [?]; 25.
Big Elk, John; n.d.
La Flesche, Joseph and Rosalie; [1885]
Two Crow; n.d.
Two Crow and D... [Illegible]; n.d.
Webster, John; n.d.

1886
Rosalie; Jan. 13.
La Flesche, Noah; Feb. 14.
Rosalie; ca. Feb. 20.
La Flesche, Joseph; Feb. 23.
Rosalie; Feb. 23.
Farley, Ed; Feb. 23.
Rosalie; Feb.
Fox, Amely; Mar.
Fremont, Hannah; Mar. 2;
Merrick, Jessie; Mar. 2.
Merpie and Anna Lovejoy; Mar. 2.
White Horse, Prairie Chicken, Wa-ha-nin-ga, Du-ba-mon-ni, Sin-da-ha-ha, Cha-ga-ni-ga,
Two Crow; Mar. 4.
Rosalie; Mar. 4.
Wilkinson, G. W.; Mar. 12.
La Flesche, Joseph; Mar. 13.
La Flesche, Lucy; Mar. 14.
La Flesche, Noah; Mar. 14.
Rosalie; Mar. 15.
Tyndall, J. W.; Mar. 17.
Rosalie; Mar. 20.
La Flesche, Joseph, and Ma-ha-wa-the; Mar. 20.
La Flesche, Noah; Mar. 21.
Rosalie, Mar. 26, 28.
Leaming, Irish (?); Mar. 29.
Richards, Josephine; Mar. 31.
McCanly, Thomas E.; Apr. 5.
Rosalie; [Date supplied by Mrs. Roy M. Green, May 8, 1964]; Apr. 7
Sheridan, Eli; Apr. 10.
Rosalie; Apr. 10.
Hare, W. H.; Apr. 13.
Miller, George; Apr. 19.
Rosalie; Apr. 19, 28.
La Flesche, Noah; Apr. 28.
Ho-ga-monnie, Blackbird Sheridan, and Mustinisi; May 3.
Wajapa and Rosalie; May
Leaming, Irish; May 15.
Webster, John; May 18.
Ho-ga-monnie,[?], Black Bird Sheridan, Hanar Keepa, Spafford Woodhall, Nu a she ga, Silas
Sindahaha; May 25.
Stabler, Minnie; Dec. 15.
La Flesche, Noah [dated by Mrs. Roy M. Green]; n.d.
La Flesche, Joseph; n.d.
La Flesche, Lucy; [date supplied by Mrs. Roy M. Green]; n.d.
Rosalie; n.d.

1887
LaFlesche, Lucy; Feb. 21.
Allen, Henry T.; Mar. 29.
Rosalie; Apr. 20.
Stabler, Minnie; May 3.
Stabler, Philip; May 5.
Rosalie; May 11.
La Flesche, Lucy; May 12.
(Rosalie?); May 21.
Hensel, E. B.; Nov. 13.
Ramabai, Pundita; n.d.
1888
Lowrie, John; Mar. 10.
Miller, Mary; Mar. 21.
Proctor, Edna Dean; June 4.

1889
Rosalie; Apr. 12.
Lummon, J. S. [?]; May 8.
Reubens, James; June 27, Aug. 2, 12, Sept. 12.
Pollock, William J.; Sept. 12.
Heth, H.; Sept. 20, 23, Oct. 5, 7, 12, 17, 22, Nov. 28.

1890
Merrick, Uriah; Feb. 13.
Reubens, James; Mar. 26.
Fillmore, J. C.; May 7, 9.
Rosalie; Omaha Agency; Sept. 15.
Ruebens, James; n.d.

1891
McBeth, Kate C.; Jan. 13.
Hunter, Hugh; Jan. 16.
Wajapa; Jan. 19.
Miller, George; Feb. 19.
McBeth, Kate C.; Feb. 27.
Wajapa; Mar. 2.
La Flesche, Susan; Mar. 10.
White, Gurley [?]; Mar. 22.
Fillmore, John Comfort; Mar. 24, 25, 27.
Trenchman, Charles F. [?]; Apr. 2.
Johnson, Andrew and Susan La Flesche; Apr. 6.
Fillmore, J. C.; Apr. 11, 14.
Starr, Frederick; Apr. 14.
Fillmore, J. C. Apr. 15, 21.
McBeth, S. L.; May 1.
Rosalie; May 4.
Fillmore, John Comfort; May 4.
Fillmore, John Comfort; May 9.
Putnam, Frederick Ward; May 13.
Allen, James T.; May 16.
Fillmore, John Comfort; May 23, 26.
Smith, Jane; on behalf of F. W. Putnam; June 1.
Fillmore, John Comfort; June 8, 12.
Morgan, Caroline S.; June 12.
Morgan, T. J.; June 15.
Ashley, Robert H.; June 24.
Fillmore, John Comfort; June 29.
Williams, Robert; July 1.
Fillmore, John Comfort; July 9, 11, 18.
Putnam, F. W.; July 25.
Morgan, T. J.; July 27, 30.
Morgan, Caroline S.; July 30.
Fillmore, John Comfort; Aug. 2, 7.
Pratt, R. H.; Aug. 7.
Fillmore, John Comfort; Aug. 20, Sept. 2.
Putnam, F. W.; Sept. 8.
Pratt, R. H.; Sept. 15.
Barrows, Isabel C.; Sept. 17.
McBeth, S. L.; Sept. 22.
Fillmore, John Comfort; Sept. 24.
Boas, Franz; Oct. 3.
Morgan, Caroline S.; Oct. 12, 13.
Putnam, F. W.; Oct. 18.
Fillmore, John Comfort; Oct. 23.
Office of Indian Affairs; Nov. 4.
Boas, Franz; Nov. 14.
Fillmore, John Comfort; Nov. 20.
Ellinwood, F. F.; Nov. 24.
McBeth, S. L.; n.d.

1892
Fillmore, John Comfort; Milwaukee; Jan. 15, Feb. 1, Mar 5.

1893
Fletcher, James S.; Mar. 28.
Fillmore, John Comfort; Mar. 29.
D. H. Palmeter; Apr. 7.
Palmeter, Huran [?]; Apr. 8.
Fillmore, John Comfort; Apr. 18, 30.
Greene, Herbert W.; May 4.
Matthews, W. S. B.; May 5.
Fillmore, John Comfort; May 9, 11.
Greene, Herbert W.; May 12.
Fillmore, John Comfort; May 20, June 3, 6, 13.
Meredith, Virginia C., World’s Columbian Commission; June 21.
Fillmore, John Comfort; Oct. 18; Nov. 5, 6, 12, 15.
Brinton, Daniel Garrison; Nov. 21.
Fillmore, John Comfort; Nov. 26; Dec. 15, 17, 25.

1894
Fillmore, John Comfort; Jan. 1, 4.
Dawes, E. S.; Jan. 8.
Fillmore, John Comfort; Jan. 15, Feb. 4, 11.
Braum, M. E.; Feb. 19.
Fillmore, John Comfort; Feb. 26; Mar. 20, 30; Apr. 8, 10, 15, 20, 23, 27; May 3, 27; June 6, 12; July 6.
Parker, S. J.; July 18.

1895
McBeth, Kate C.; Mar. 6.
Scull, S. A.; Apr.
Quinn, Daniel; Apr. 9.
McBeth, Kate C.; Apr. 10.
Quinn, Daniel; Apr. 24.
McBeth, Kate C.; Apr. 24.
Montague, A. P.; Apr. 28.
Quinn, Daniel; May 6.
Sanborn, F. B.; July 22.
Jonas, L. W.; Aug. 20.

1896
Blackwell, Samuel; Jan. 20.
Rosalie; April 19.
Wajapa; Apr. 21.
Hale, Horatio; Aug. 13.
Brinton, Daniel G.; Sept. 19.

1897
Willoughby, C. C.; May 5.
Kinney, Sara T.; Sept. 16.

1898
Rosalie; Feb. 22.
Matthews, Washington; Mar. 23.
Matthews, Washington; Apr. 3.
Moore, Homer [?]; Trans-Mississippi Exposition; Apr. 20; May 13.
Fillmore, John Comfort; May 17.
Matthews, Washington; May 23.
Rosalie; May 28.
Matthews, Washington; July 7, 21, 26, 31.
Fillmore, G. D.; Aug. 16.
Pierce, Moses; Aug. 17.
Fillmore, Thomas Hill; Aug. 23.
Fillmore, L. H.; Sept. 6, 17.
Idem.; Sept. 17.
Fillmore, Thomas Hill; Sept. 19.
Rosalie; Sept. 30, Oct. 4.
Brinton, Daniel G.; Oct. 5.
Hardon, Evangeline [?]; Oct. 10.
Brinton, Daniel G.; Oct. 12.
Fillmore, Thomas Hill; Oct. 12.
Rosalie; n.d.

1899
Murie, Jan. 6, Feb. 6, 7; Mar. 22, Apr. 11, 20.
Putnam, F. W.; June 8.
Murie, James R.; July 7.
Coe, Sadie E.; July 16.
Murie, James R.; Aug. 16.
Wallascheck, R.; Aug. 19.

1900
Lummis, Charles F.; Mar. 4.
Murie, James R.; Mar. 29, Apr. 9.
Matthews, W. S. B.; Apr. 18.
Moore, Homer; May 15.
Snyder, Margaret S.; May 28.
Brain, Belle M.; June 1.
Murie, James R.; June 13; July 20, 24; Aug. 2.
Stowe, Annie Beecker; Sept. 24, 26, 27.
Martin, George W.; Oct. 2.
Venable, Mary; Nov. 1.
Anthropological Society of Washington; Nov. 13.

1901
Coe, Sadie E.; Feb. 16.
Myres, John L. [?]; Feb. 18.
Murie, James R.; Feb. 18, 23; Apr. 2.
Mead, Frances K.; Apr. 27.
Murie, James R.; June 10.
Farwell, Arthur; June 11.
Wolle, J. Fred; June 12, 15.
Barth, Johann Ambrosius; July 13.
Sutler, A. W.; Aug. 25.
Deutscher Volkgesangverein; Aug. 27.
Murie, James R.; Sept. 21.
Stumpf, Prof. C.; Oct. 9.
McGee, W. J.; Oct. 11.
Murie, James R.; Oct. 25, 26; Nov. 8, 11, 16; Dec. 24.
Benedict, A. L.; Pan-American Exposition, Buffalo; n.d.
Westcott, Edith; n.d.
Zitkala-Sa; n.d

1902
Murie, James R.; Feb. 16, 25; Mar. 6, 10.
Wolfram, A.; Mar. 11.
Murie, James R.; Mar. 19; Apr. 2, 24, 28, 29.
Dorsey, George A.; May 4.
McGee, W J; Aug. 11.

1903
Holmes, W. H.; Feb. 27, Apr. 22.
McGuire, J. D.; Apr. 24.
Boas, Franz; July 6.

1904
Hodge, F. W.; Feb. 2, 15.
McGee, W J; Mar. 10.
McCowan, S. M.; May 27.

1905
Holmes, W. H.; Feb. 16.
Hewitt, J. N. B.; Feb. 25.
Murie, James R.; Mar. 10.
Hodge, F. W.; May 24.
Jackson, Sheldon; June 2.
Pettus, Charles P.; July 12.
Francis, David R.; Aug. 2.
Hodge, F. W.; n.d.

1906
Mead, Francis H.; Mar. 29.

1907

1908
New England Women’s Club; Boston; May 17.
Lane, Louise G.; Oct. 27.

1910

1911
Crayton, Genevieve F.; Jan. 8.
Willoughby, C. C.; Feb. 17.
Washington Loan and Trust Co.; Dec. 11
Copete Consolidated Copper Co.; Dec. 15.
Kelsey, F. W.; Dec. 16.
Copete Consolidated Copper Co.; Dec. 19.

1912
Walcott, W. D.; Apr. 23.
Copete Consolidated Copper Co.; June 21.
Franck, C. L. and F. L. [?]; Nov. 27.

1913
Bonnicastle, Arthur; Apr. 5.
Alexander, H. B.; June 3.
Barrows, Isabel; June 20.
Sturge, Helen M.; July 14.
Smith, Lummie; July 27.
Bertha [?]; Aug. 8.
Nuttall, Zelia; Dec. 20.

1914
Nuttall, Zelia; Feb. 23.
Wilson, Louis N.; May 12.
Proctor, Edna Dean; May 22.
Hodge, F. W.; June 30, July 6.
Cook, Emily S.; July 24.
Sturge, Julia; Dec. 30.

1915
Wilson, G. B.; National Academy of Sciences; Mar. 23.
[Loughton], Nadine; Christmas.

1916
Copete Consolidated Copper Co.; Feb. 7.
Alexander, H. B.; May 25, June 22.
Guthrie, William Norman; July 23, Aug.

1918
Guthrie, William Norman; July.
Farley, Edward; Aug. 27.
Guthrie, William Norman; Dec. 23.

1919
Fewkes, J. Walter; Jan. 1.
Guthrie, William Norman; Apr. 25, July 25, Sept. 19.

1920
Parkhane-Grews Burner Co.; Feb. 28.
Guthrie, William Norman; Apr. 6, ca. May.
Columbia Trust Co.; Sept. 20.
Guthrie, William Norman; n.d.

1921
Weatherly, Arthur; Mar. 28.
Guthrie, William Norman; Apr.
Weatherly, Arthur; May 6.
Outlook Co.; Dec. 1.

1922
National Geographic Society; Feb. 8.
Copete Consolidated Copper Co.; Mar. 28.
Small, Maynard, & Co.; Boston; Apr. 1.
Boston Insurance Co.; Apr. 22.

1923
United Verde Extension Mining Co.; Feb. 20, May 1.

*Alice Fletcher, Outgoing Correspondence* (box 2)

1873
Lanier, Mr. [?]; Nov. 14.

1879
Irving, Prof.; Oct. 28.

1881
Clapp, Mrs.; Dec. 1.
Morgan, Hon. John; Dec. 31.

1882
Morgan, Hon. John; Feb. 4.
Dawes, Hon. Henry L.; Feb. [4-8].
Ida; July 4
Pratt, Capt. [R. H.]; Nov. 6.

1883
Harsha, Rev. Mr.; Apr. 2.
Springer, James and Lena; Dec. 6.

1884
Putnam, F. W.; June 7.

1886
Teller, Mrs.; May 1.

1890
Morgan, General [T. J.]; May 26.

Idem.; n.d.

1891
Allen, Mr.; Apr. 27.
Morgan, General and Mrs. [T. J.]; July 11, Oct. 26, Nov. 2.

1892
Morgan, General and Mrs. [T. J.]; May 12.
“My Dear Friends;” May 31.

1895
McBeth, Kate C.; Jan. 30.

1898
Lang, Andrew, Feb. 4. Includes a draft of a letter to Prof. Langley on back.
“Lassie” (Miss Jane Gay); Sept. 21, 26, Oct. 11, 19.
Murie, [James]; Nov. 29

1902
Hearst, Mrs. [Phoebe Apperson]; Jan. 28.
Dorsey, Dr. [J. O.]; Apr. 16.

1903
Holmes, Prof. W. H.; n.d.

1907
Woodward, Dr. R. S., Carnegie Institute; Apr. 3.
“Ida”; Aug. 9.

1911
Hodge, Dr. [F. W.]; Dec. 13.

Francis La Flesche, General Correspondence (box 14)

1890
Gay, E. Jane; May 27.
Putnam, F. W.; Oct. 1.

1895
Fillmore, J. C.; Dec. 19.

1904
F La F to Mr. Bond; March 5.

1911
Hough, Walter; Aug. 4.
Moon, Karl; Sept. 4, Dec. 9.

1912
Moon, Karl; Feb. 20, July 10, Oct. 29.
Hough, Walter; Dec. 27.

1913
Bonnicastle, Arthur; Jan. 10.
Raul, Harry Lewis; Aug. 5.

1914
Murie, James R.; July 10.
F. La F. to Gilmore, Melvin R.; Aug. 8.
Roddy, Bright; Dec. 30.

1915
Merriam, C. Hart; Mar. 12.
F. La F. to Bonnicastle, Arthur; Sept. 27.

1916
F. La F. to George, Harry L.; Jan. 6
F. La F. to Pepper, George H.; June 1.
Pepper, George H.; June 10.
Richmond, Charles W.; June 19.
Hollistic, N.; National Zoological Park; Dec. 5.

1917
McCurdy, George Grant; Oct. 4; includes F. La F. to MacCurdy, n.d.
F. La F. to Pepper, George H.; Oct. 8.
F. La F. to Hodge, F. W.; Nov. 16.
F. La F. to Dixon, Joseph K.; Nov. 19.

1919
Burlin, Natalie Curtis; Apr. 16.
F. La F. to Drumm, Stella M.; Nov. 10.

1920
Merriam, C. Hart; Mar. 10.
F. La F. to C. Hart Merriam; Mar. 17.
Alexander, H. B.; Apr. 24.
F. La F. to H. B. Alexander; May 10.
F. La F. to Moon, Karl; July 13.

1922
Guthrie, William N.; Jan. 18.
Hewett, Edgar L.; Mar. 10.
F. La F. to Merriam, C. Hart; May 2.
Merriam, C. Hart; May 5.
Silsbee, Francis B.; Washington Academy of Sciences; May 27.
F. La F. to Silsbee, Francis B.; May 29.
Smith, Maurice; Dec. 1.

1923
Guthrie, W. N.; Apr. 25.
Miller [?]; May 12.
Ostrom, Mrs. Homer Irvin; July 10.

1924
Alexander, H. B.; Dec. 12.

1926
Gilmore, Melvin R.; Museum of the American Indian,; Apr. 15.
Fewkes, J. Walter; Oct. 4.

1928
Allen, Leroy, Pi Gamma Mu Society; May 9.
Kane, Helen P.; Christmas, 1928.

1929
Burke, Charles H., Indian Commissioner; June 12.
Parker, Charles J.; Oct. 31.

n.d.
Cadman, Charles; postcard.
Leston [?], Catharine.

Francis La Flesche, Correspondence on Specific Subjects

Employment (box 14)

1881
Secretary, Indian Bureau; June 25.
Price, H., Commissioner; Office of Indian Affairs; Sept. 19.

1886
Secretary, Department of Interior; Jan. 12.

1887
Atkins, J. D. C., Commissioner; Office of Indian Affairs; Mar. 19.
Acting Secretary; Department of Interior; Aug. 10.

1903
Acting Secretary, Department of Interior; Sept. 16.

1910
Black, John C.; President, U. S. Civil Service Commission; July 13, July 22.
Hauke, C. F.; OIA; Aug. 10.
Hodge, F. W.; Aug. 10.

1911
Hodge, F. W.; May 24, Dec. 12.
Paine, Clarence S.; Nebraska State Historical Society; Dec. 30.
Idem.; to F. W. Hodge; Dec. 30.

1912
Hodge, F. W.; Jan. 5.
Nebraska State Historical Society; Jan. 6.
Hodge, F. W.; Feb. 28, May 2.
F. La F. to Hodge, F. W.; May 3, May 7.

Hodge, F. W.; May 11, July 1.
Hodge F. W.; July 5, July 31, Aug. 15.
F. La F. to F. W. Hodge; Nov. 12.

1913
F. La F. to Carrol, James A., Osage Agency; Apr. 4, 1913.
Hodge, F. W.; April 29.
BAE; May 1.
F. La F. to F. W. Hodge; May 1.
Hodge, F. W.; July 1.

1914
Hodge, F. W.; May 5.
F. La F. to F. W. Hodge; May 8.
Hodge, F. W.; May 26.
F. La F. to F. W. Hodge; May 27.

1915
Hodge, F. W.; May 6.
F. La F. to F. W. Hodge; May 10.
Hodge, F. W.; June 4.
Hauke, C. T., Assistant Commissioner; OIA; to W. D. Walcott, Secretary, Smithsonian Institution; June 9.

1916
Hodge, F. W.; Apr. 3, July 1, Dec. 21.
Idem.; July 1.

1918
Fewkes, J. W.; May 7, July 11.

1919
Fewkes, J. Walter; Mar. 21.
1920
Acting Secretary, Smithsonian Institution; July 31.

1924
F. la F. to [J. Walter] Fewkes; May 8.
Walcott, C. D.; June 16.

1925

1926
Abbot, C. G.; Acting Secretary, Smithsonian; July 14, Oct. 7.

1927
Abbot, C. G.; June 30.
Fewkes, J. Walter; June.
F. La F. to J. W. Fewkes; July 7.
Fewkes, J. Walter; July 21.

Middle Five, personal correspondence (box 14)

1900
Zitkala-Sa; Aug. 10.
Cook, Emily S.; to ACF; Aug. 11.
Bolton, M. Carrington; Aug. 19, Sept. 4.
Pratt, R. H.; Sept. 17.
Proctor, Edna Dean; Sept. 19.
Mead, Francis H.; to ACF; Oct. 1.
Jensen, Mrs. J.; to ACF; Oct. 3.
Dawes, E. S.; to ACF; Oct. 4.
Cox, Kate Foote; Oct. 5.
Westcott, Edith C.; to ACF; Oct. 8.
Barrows, Isabel C.; Oct. 10.
Crane, Agnes; to ACF; Oct. 12.
Bolton, H. Carrington; Oct. 16, [1900].
Barrows, S. J.; Oct. 22.
Grinnell, George B.; Oct. 27.
Leupp, Francis E.; Oct. 27.
Densmore, Frances; to ACF; Oct. 28.
Livermore, Mrs. A. C.; Oct. 30.
van Slyke, Mary; Kingston; Oct. 30.
Lummis, Charles F.; to ACF; Nov. 6.
Eaton, John; Nov. 30.
Carr, Lucien; to ACF; Dec. 5.
Barrows, S. J.; Dec. 8.
Edwards, Jessie S.; to ACF; Dec. 23.
1901
Ostrom, Sara Conant; Jan. 6.
Putnam, F. W.; Feb. 20.
Flint, Weston; Apr. 22.
Hart, Stevens; Sept. 3.

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Fenton, Harold; Feb. 15.

1903
Sylvester, Richard; Jan. 3.

1905
Golden, Gertrude; Dec. 4.

1909
Dudley, John G.; Sept. 22.

1912
Webster, John Lee; Jan. 20.

n.d.
Cushing, Emily; Washington.
Fant; Mrs. L. Bancroft; Newark, Ohio.
Moore, Merriam; Washington.
Williams, Dr. Talcott, extract from a letter to Miss Natalie Curtis.

Inquiries and Responses (box 15)

Hodge, F. W.; Nov. 23, 1912.

Hodge, F. W.; July 21, 1914, includes E. S. White to Smithsonian Institution, July 14; and C. S. Sloane to F. W. Hodge, June 24.
F La F to Hodge; reply to July 21; Aug. 6, 1914.

F La F to Hodge, F. W.; Dec. 11, 1914; in response to an inquiry by George E. Hyde.

Hodge, F. W.; April 15, 1916.
F La F to Hodge; reply; Apr. 27, 1916.

F La F to F. W. Hodge; Apr. 27; inquiry from George E. Hyde, referred to La Flesche Apr. 17, 1916.

Biggar, H. Howard; Department of Agriculture; Nov. 13, 1916.
F La F to Biggar; reply; Nov. 16, 1916.

F La F to F. W. Hodge; reply to inquiry of A. E. Bostwick, Dec. 6, 1916.
Idem.; response to inquiry of Margaret M. Williams; Dec. 9, 1916. Includes Hodge’s letter of referral, n.d.

Idem.; response to inquiry of E. P. Harlan; Feb. 12, 1917.

Davenport, R. G.; Mar. 23, 1917.
F La F to Davenport, R. G.; Apr. 12, 1917.

F La F. to F. W. Hodge; concerning W. N. Guthrie; Oct. 16, 1917.

Idem.; response to inquiry from C. A. Barton, Oct. 27, 1917.

Idem.; response to inquiry from W. O. Atkeson; Dec. 18, 1917.

F La F to J. Walter Fewkes; response to inquiry from Laura N. Banks; May 31, 1918.


Cortlett, William T.; May 27, 1922.
F La F to Cortlett, William T.; May 31, 1922.

Eberly, George A.; Aug. 24, 1926.
F La F to Eberly, George; Sept. 13, 1926.

Link, J. T.; June 30, 1927.

F La F to Fewkes, J. Walter; response to inquiry of G. Miller; July 26, 1927. Includes note of referral from Fewkes to La Flesche, July 22.

Link, J. T.; Aug. 3, 1927.
F La F to Link, J. T.; Aug. 18, 1927.

Fewkes, J. Walter; Aug. 5, 1927.
F La F to Fewkes, J. W.; Aug. 16, 1927.

Fewkes, J. Walter to F. La F.; Aug. 5, 1927.
F. La F.; Aug. 16, 1927.

Fewkes, J. W.; referring request of R. W. Claiborne; Aug. 11, 1927.
F. La F.; Aug. 16, 1927.


Clark, May S. to G. D. Woodburn; Feb. 10, 1930.
Woodburn, G. D. for F La F to May S. Clark; Feb. 11, 1930.

Draper, W. R.; Joplin, Mo.; Mar. 6, 1930.
F La F to Draper, W. R.; n.d.

Woodburn, G. D. for F La F to May S. Clark; Mar. 18, 1930.

**APPENDIX B - PREVIOUS ORGANIZATION OF THIS COLLECTION**

The following list is intended for researchers seeking items based upon the previous draft register. Noted are the old series numbers of the collection in order as correlated with new series numbers. New folder titles are included when the location of an item in the new organization is not immediately clear from the finding aid.

<table>
<thead>
<tr>
<th>OLD SERIES, TITLE</th>
<th>NEW SERIES, LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ALICE FLETCHER PAPERS</strong></td>
<td></td>
</tr>
<tr>
<td>1. Letters received:</td>
<td>series 1, box 1-2.</td>
</tr>
<tr>
<td>2. Outgoing correspondence:</td>
<td>letter books relative to allotment have been placed in new series 3, boxes 3-5.</td>
</tr>
<tr>
<td>3. Fletcher to La Flesche:</td>
<td>series 4, box 5.</td>
</tr>
<tr>
<td>4. La Flesche to Fletcher:</td>
<td>series 4, box 5.</td>
</tr>
<tr>
<td>5. Omaha papers:</td>
<td>series 3, box 3.</td>
</tr>
<tr>
<td>7. Sacred Hide theft</td>
<td>series 3, box 5.</td>
</tr>
<tr>
<td>9. Letters neither to/from Fletcher:</td>
<td>series 3, box 3 (included with Omaha correspondence. The two letters between Sheldon Jackson and William Thaw were filed with Alaska papers, box 18).</td>
</tr>
<tr>
<td>11. Fletcher to Putnam and Bowditch:</td>
<td>series 6, box 8, folder: School of American Archaeology, founding.</td>
</tr>
<tr>
<td>15. Clippings, AIA:</td>
<td>series 6, box 8.</td>
</tr>
<tr>
<td>22. Indian music clippings:</td>
<td>series 10, box 12.</td>
</tr>
</tbody>
</table>
26. Diaries, etc.  
series 9, box 12; oversize box 1.
27. Address books, calling cards:  
series 9, box 12 and oversize box 1.
28. Reprints of publications:  
series 5, box 5-7.
29. Historical lectures:  
series 8, box 9-10.
30. Archaeological lectures:  
series 8, box 9-10.
31. Lectures on Indians:  
series 8, box 10.
32. Armenia materials:  
series 8, box 10.
33. Anthropological notes:  
series 7, box 8.
34. Misc. notes, clippings:  
series 10, box 12-13, except story, "Over the Border, in series 5, box 7.

FRANCIS LA FLESCH PAPERS
35. General correspondence:  
series 11, box 14.
36. Government correspondence:  
series 12, box 14 (employment).
37. Pettigrew correspondence:  
series 12, box 15.
38. The Middle Five:  
series 12, box 14.
39. La Flesche family:  
series 12, box 14.
40. Omaha tribal affairs:  
series 12, box 15.
41. Inquiries and responses:  
series 12, box 15.
42. Osage dictionary:  
series 12, box 15.
43. Misc. business letters:  
series 12, box 15.
44. Diaries  
series 15, box 16.
45. Clippings of reviews:  
series 16, box 17.
46. Membership certificates:  
series 16, box 17.
47. Clippings, life and work:  
series 16, box 17.
48: Short stories  
series 14, box 15-16.
49. Reprints by La Flesche:  
series 13, box 15.

ETHNOGRAPHIC PAPERS
50. ALASKA  
series 17, box 18.
51. EARTH LODGES  
series 18, box 18.

MUSIC
52. Music lectures:  
series 19, box 18.
53. Field notes:  
54. Transcriptions by others:  
series 19, box 19; oversize box 2.
55. Music derivative of Indian music:  
series 19, oversize box 2.
56. Misc. and clippings:  
series 19, box 19.
NEZ PERCE
61. Photos photo lot 24.

OMAHA
64. Maps series 21, box 22.
65. Ethnography, general life:series 21, box 21-22 (general papers); "Life Among the Omahas," moved to series 5, box 7.
70. Reading notes, history: series 21, box 22.
71. Misc. notes: series 21, box 22.
72. Allotments series 3, box 3.
73. Language: series 21, box 21; index file 1.
74. Photographs: photo lot 24.

OSAGE
75. Maps series 22, box 28.
76. Social practices: series 22, box 22; "Marriage Customs," box 23.
77. Hunting: series 22, box 22.
82. 43 Annual Report: series 22, box 25.
83. War and Peace: series 22, box 27-8.
84. War bundles: series 22, box 23.
85. Tattooing rite: series 22, box 23.
86. Peyote rite: series 22, box 23.
88. General notes: series 22, box 22 (field notes); box 28 (reading notes).
89. Language: series 22, box 23; manuscript, box 27; index cards, index card boxes 3-6. Personal and gentile names identified as Child Naming; see index card files.
90. Letter extracts: series 22, box 22 (general ethnography).

PAWNEE
95. Star of the West: series 23, box 29.
97. General notes: series 23, box 29 (general papers, reading notes).
98. PIPES: series 24, box 29.

DAKOTA
100. Ethnology: series 25, box 30.

101. TRIP: OMAHA TO SOUTH DAKOTA
   4-5. Transcripts of notebooks: series 9, box 11-12.

WINNEBAGO

OTHER TRIBES
110. Creek: series 26, box 30.
111. Mexican notes: series 26, box 30.
113. Oto: series 26, box 30.

REPRINTS AND MAPS
118. Maps: series 27, box 33.
119. Foster's Indian Record: series 27, box 31 ("F").
120. Reprints: series 27, box 31-32.
APPENDIX C - MICROFILM AVAILABLE FOR THIS COLLECTION

Researchers interested in Fletcher's incoming correspondence will find the first two reels of microfilm useful. The remaining reels include only small portions of various series in the collection and most researchers will not find them useful for their purposes. All reels were filmed in 1963 and 1964 and labels reflect the old order of the collection.

Reel location: boxes 26 and 27 of NAA microfilm.

Series 1: Alice Fletcher's incoming correspondence. 2 reels.
For an itemized list of correspondence, see appendix C. Also includes materials from other collections relative to Fletcher: SI archives materials, 1879 (7 pages, lecture announcements, which are found in box 9 of the NAA's Fletcher and La Flesche papers); Fletcher's correspondence with the BAE, from BAE correspondence received, 1879-1921 (132 images); BAE manuscript 250, 1907-1908 (35 images).

Series 2: Alice Fletcher's outgoing correspondence, 1873 to June 26, 1890.
This reel does not include Fletcher's outgoing correspondence after 1890, but encompasses materials that are housed in series 3, correspondence on specific subjects. Omaha allotment (box 3) and Winnebago allotment (box 4) letter books (correspondence only) are filmed. Nez Perce allotment letter book, 1889 to 1891 is partially filmed (to June 26, 1890).

Series 6: Organizational records, Archaeological Institute of America, 1 reel (labeled part 11).
This reel includes only portions of Putnam and Fletcher's correspondence, 1908-1909. Originals are located in box 8.

Series 8: Lectures. 1 reel. 24 frames (labeled part 31).
This reel includes only a single lecture delivered by Fletcher, "Why higher education is needful among Indian tribes of our country." Original is located in box 11.

Series 20: Nez Perce, 1 reel (labeled 59).
Alice Fletcher's manuscript based upon Billy Williams map of Nez Perce country, 37 frames. Original located in box 20.

Series 22: Osage, 2 reels (labeled 80 and 85).
The reel marked 80 is a copy of "Story of the Sacred Hawk," which is a portion of a manuscript for La Flesche's Osage text, *Rite of the Vigil* (1917-1918). Original is located in box 24.
The reel marked 85 is a copy of La Flesche's research on Osage tattooing rites, including some of his correspondence. Originals are located in box 23; correspondence is located in series 12, box 15.

Miscellaneous reel:
This reel includes only selected letters of Fletcher's incoming correspondence, the majority of which are from Rosalie, Noah and Joseph La Flesche. These letters were also
filmed with the entirety of Fletcher's incoming correspondence (see above). Originals are located in boxes 1 and 2.

Film negatives with contents distinct from those on microfilm are included in the collection. Film negatives were removed from the body of the collection and have been placed at its end (box 33). The originals from which this film was created are located within the body of the collection and consequently researchers will not likely find the film itself useful.

Series 8: Lectures (box 11)
1. Charles Dickens

Series 10: Biography and Memorabilia - Biography and bibliography (box 12)
1. Autobiographical sketch
2. Bibliographic notes

Series 10: Biography and Memorabilia - Clippings about Fletcher's life and work (box 12)
   "Alice C. Fletcher"
   "From Miss Alice C. Fletcher." Indian's Friend [?].
   "A deadlock on the reservation"
   "Corner in ancestry: Fletcher family." (from folder, Fletcher family, box 13)
   "An interpreter of Indian lore." Omaha Bee, Apr. 9, 1923 (obituary, box 13)
   "Miss A. C. Fletcher dies at home here" (obituary, box 13)
   "Alice C. Fletcher, friend of Omahas." Walthill Times, Apr. 13, 1923 (obituary, box 13)
4. "Harvard's female fellow"
   "Miss Alice C. Fletcher, a gifted lady..."
   "Easthampton. About the Indians"
5. "Our Boston Letter." (2 4 x 5 negatives)
6. "What can the new church do for the Indians?"

Series 10: Biography and Memorabilia - family documents (box 13)
1. Thomas Gilman Fletcher, biographical sketch

Series 11: La Flesche general correspondence (box 14)
1. Correspondence, Karl Moon to Francis La Flesche: Sept. 4, 1911; Dec. 9, 1911
2. Correspondence, Karl Moon to Francis La Flesche: Feb. 20, 1912; July 10, 1912; Oct. 29, 1912
3. Walter Hough to La Flesche, Dec. 26, 1912

Series 14: Literary Efforts (box 15)
1. "Nemaha"

Series 21: Omaha - Field notes, 1906 (box 21)
1. Notes by Wajapa

Series 22: Osage - Peyote ceremony (box 23)
1. La Flesche to George Vaux, Oct. 14, 1916
Series 22: Osage - Portraiture notes (box 28)
1. La Flesche to Mullett, Feb. 25, 1922
2. La Flesche to Drumm, March 19, March 20, 1925

Updated: July 19, 2013
Lorain Wang